From Frontier to Plantation In Tennessee: A Study In Frontier Democracy

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This paper argues that energy democracy could manifest in terms of public engagement at the community level, free of state intervention, government fostering, and donor support, even in locations where governments have been in flux from a democracy to a non-democracy. In currently non-democratic Thailand, for example, public engagement on community energy transitions had occurred, were sustained, and proved to be durable over time. The spaces of deliberation, created and nurtured by Thai citizens in this community, had become effective sites for navigating and negotiating the ebbs and flows of...Â Frederick S. Pardee Center for the Study of the Longer-Range Future, Boston University, Boston, MA, United States. Please, after you read From Frontier to Plantation in Tennessee a Study in Frontier Democracy by Thomas Perkins Abernethy leave reviews and start discussion. Guest. Send. Also we recommend: Diabetes: Examining Insulin and Blood Sugar. Eating Disorders: Examining Anorexia, Bulimia, and Binge Eating. Influenza and Bird Flu: Examining the Flu. However frontier areas of 1700 that had good river connections were increasingly transformed into plantation agriculture. Rich men came in, bought up the good land, and worked it with slaves. The area was no longer "frontier".Â Democracy in the Midwest. Historian Mark Wyman calls Wisconsin a "palimpsest" of layer upon layer of peoples and forces, each imprinting permanent influences. He identified these layers as multiple "frontiers" over three centuries: Native American frontier, French frontier, English frontier, fur-trade frontier, mining frontier, and the logging frontier.