David And The Deuteronomist: 2 Samuel

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Lecture 13. The Deuteronomistic History: Prophets and Kings 1 and Title. David and the Deuteronomist: 2 Samuel

In I Kings 8:15-20, 27, which is Deuteronomic, it is emphasized that the house is for God's name. While David in II Samuel 7 wants to build God
Thus, by studying the Deuteronomist's assessment of these kings, Gerbrandt has been able to formulate his conclusions concerning the proper functions of the king independently of the debated texts in 1 Samuel, and then to test these conclusions in the debated texts themselves. Another contribution Gerbrandt makes is one that he does not set out specifically to make. 6. 2 Samuel 7: David and the Davidic Covenant. The next king - David - was clearly the paradigmatic king in Israel's history, and a disproportionate amount of space is devoted to him in the Deuteronomistic History[35] and throughout the rest of Scripture. [43] Although 1 Sam 8:15 merely mentions the failures of Samuel's sons and Samuel's advancing age as the immediate catalysts for the request.