The figure of David is the focus of Polzin’s provocative new reading of 2 Samuel. Polzin makes a strong case for a complex yet coherent picture of the monarchy within Israelite theology as he demonstrates the literary artfulness and ideological sophistication of the Deuteronomic History. Author Bio. ROBERT POLZIN is Director, School of Comparative Literary Studies and Professor of Religion, Carleton University. He is author of Moses and the Deuteronomist and Samuel and the Deuteronomist, both volumes in a series of four books on the Deuteronomic History, as well as Late Biblical Hebrew. Review Samuel begins with the prophet Samuel's birth[5] and God's call to him as a boy. The story of the Ark of the Covenant that follows tells of Israel's oppression by the Philistines, which brought about Samuel's anointing of Saul as Israel's first king. The Second Book of Samuel concludes with four chapters (chapters 21 to 24) which lie outside the chronological narrative of Saul and David. The narrative is resumed with the first Book of Kings, which relates how, as David lies dying, Bathsheba and Nathan ensure Solomon's elevation to the throne. “Saving Saul from the Deuteronomist”. In Johannes Cornelis de Moor and H.F. Van Rooy (ed.), Past, Present, Future: the Deuteronomistic History and the Prophets.