Unspeakable Practices
Unnatural Acts

Donald Barthelme
This low-priced Bantam Book has been completely reset in a type face designed for easy reading, and was printed from new plates. It contains the complete text of the original hard-cover edition. NOT ONE WORD HAS BEEN OMITTED.

UNSPEAKABLE PRACTICES, UNNATURAL ACTS
A Bantam Book / published by arrangement with Farrar, Straws and Giroux

PRINTING HISTORY
Farrar, Straus and Giroux edition published 1968
Bantam edition published May 1969
2nd printing

Except for "Robert Kennedy Saved from Drowning," "Can We Talk," and "Alice," all the stories in this book appeared originally in The New Yorker. The author is grateful to The New Yorker for permission to reprint. The author also wishes to thank Art and Literature for permission to reprint "Can We Talk," (© 1965 by Art and Literature), and New American Review for permission to reprint "Robert Kennedy Saved from Drowning."

All rights reserved.

This book may not be reproduced in whole or in part, by mimeograph or any other means without permission.
For information address: Farrar, Straus and Giroux, 19 Union Square West, New York, N.Y. 10003.
Published simultaneously in the United States and Canada

Bantam Books ar ords
'Bantam Books' and the portrayal of a bantam, is registered in the United States Patent Office and in other countries.

<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The Indian Uprising</td>
</tr>
<tr>
<td>8</td>
<td>The Balloon</td>
</tr>
<tr>
<td>12</td>
<td>This Newspaper Here</td>
</tr>
<tr>
<td>17</td>
<td>Robert Kennedy Saved from Drowning</td>
</tr>
<tr>
<td>20</td>
<td>Report</td>
</tr>
<tr>
<td>21</td>
<td>The Dolt</td>
</tr>
<tr>
<td>23</td>
<td>The Police Band</td>
</tr>
<tr>
<td>27</td>
<td>Edward and Pia</td>
</tr>
<tr>
<td>30</td>
<td>A Few Moments of Sleeping and Waking</td>
</tr>
<tr>
<td>32</td>
<td>Can We Talk</td>
</tr>
<tr>
<td>35</td>
<td>Game</td>
</tr>
<tr>
<td>38</td>
<td>Alice</td>
</tr>
<tr>
<td>41</td>
<td>A Picture History of the War</td>
</tr>
<tr>
<td>43</td>
<td>The President</td>
</tr>
<tr>
<td>47</td>
<td>See the Moon?</td>
</tr>
</tbody>
</table>
We defended the city as best we could. The arrows of the Comanches came in clouds. The war clubs of the Comanches clattered on the soft, yellow pavements. There were earthworks along the Boulevard Mark Clark and the hedges had been laced with sparkling wire. People were trying to understand. I spoke to Sylvia. “Do you think this is a good life?” The table held apples, books, long-playing records. She looked up. “No.”

Patrols of paras and volunteers with armbands guarded the tall, flat buildings. We interrogated the captured Comanche. Two of us forced his head back while another poured water into his nostrils. His body jerked, he choked and wept. Not believing a hurried, careless, and exaggerated report of the number of casualties in the outer districts where trees, lamps, swans had been reduced to clear fields of fire we issued entrenching tools to those who seemed trustworthy and turned the heavy-weapons companies so that we could not be surprised from that direction. And I sat there getting drunker and drunker and more in love and more in love. We talked.
“Do you know Faure’s ‘Dolly’?”
“Would that be Gabriel Faure?”
“It would.”
“Then I know it,” she said. “May I say that I play it at certain times, when I am sad, or happy, although it requires four hands.”
“How is that managed?”
“I accelerate,” she said, “ignoring the time signature.”

And when they shot the scene in the bed I wondered how you felt under the eyes of the cameramen, grips, juicers, men in the mixing booth: excited? stimulated? And when they shot the scene in the shower I sanded a hollow-core door working carefully against the illustrations in texts and whispered instructions from one who had already solved the problem. I had made after all other tables, one while living with Nancy, one while living with Alice, one while living with Eunice, one while living with Marianne.

Red men in waves like people scattering in a square startled by something tragic or a sudden, loud noise accumulated against the barricades we had made of window dummies, silk, thoughtfully planned job descriptions (including scales for the orderly progress of other colors), wine in demijohns, and robes. I analyzed the composition of the barricade nearest me and found two ashtrays, ceramic, one dark brown and one dark brown with an orange blur at the lip; a tin frying pan; two-litre bottles of red wine; three-quarter-litre bottles of Black & White, aquavit, cognac, vodka, gin, Fad #6 sherry; a hollow-core door in birch veneer on black wrought-iron legs; a blanket, red-orange with faint blue stripes; a red pillow and a blue pillow; a woven straw wastebasket; two glass jars for flowers; corkscrews and can openers; two plates and two cups, ceramic, dark brown; a yellow-and-purple poster; a Yugoslavian carved flute, wood, dark brown; and other items. I decided I knew nothing.

The hospitals dusted wounds with powders the worth of which was not quite established, other supplies having been exhausted early in the first day. I decided I knew nothing. Friends put me in touch with a Miss R., a teacher, unorthodox they said, excellent they said, successful with difficult cases, steel shutters on the windows made the house safe. I had just learned via an International Distress Coupon that Jane had been beaten up by a dwarf in a bar on Tenerife
but Miss R. did not allow me to speak of it. “You know nothing,” she said, “you feel nothing, you are locked in a most savage and terrible ignorance, I despise you, my boy, mon cher, my heart. You may attend but you must not attend now, you must attend later, a day or a week or an hour, you are making me ill. . . .” I nonevaluated these remarks as Korzybski instructed. But it was difficult. Then they pulled back in a feint near the river and we rushed into that sector with a reinforced battalion hastily formed among the Zouaves and cabdrivers. This unit was crushed in the afternoon of a day that began with spoons and letters in hallways and under windows where men tasted the history of the heart, cone-shaped muscular organ that maintains circulation of the blood.

But it is you I want now, here in the middle of this Uprising, with the streets yellow and threatening, short, ugly lances with fur at the throat and inexplicable shell money lying in the grass. It is when I am with you that I am happiest, and it is for you that I am making this hollow-core door table with black wrought-iron legs. I held Sylvia by her bear-claw necklace. “Call off your braves,” I said. “We have many years left to live.” There was a sort of muck running in the gutters, yellowish, filthy stream suggesting excrement, or nervousness, a city that does not know what it has done to deserve baldness, errors, infidelity. “With luck you will survive until matins,” Sylvia said. She ran off down the Rue Chester Nimitz, uttering shrill cries.

Then it was learned that they had infiltrated our ghetto and that the people of the ghetto instead of resisting had joined the smooth, well-coordinated attack with zipguns, telegrams, lockets, causing that portion of the line held by the I.R.A. to swell and collapse. We sent more heroin into the ghetto, and hyacinths, ordering another hundred thousand of the pale, delicate flowers. On the map we considered the situation with its strung-out inhabitants and merely personal emotions. Our parts were blue and their parts were green. I showed the blue-and-green map to Sylvia. “Your parts are green,” I said. “You gave me heroin first a year ago,” Sylvia said. She ran off down George C. Marshall. Alice, uttering shrill cries. Miss R. pushed me into a large room painted white (jolting and dancing in the soft light, and I was excited! and there were people watching!) in which there were two chairs. I sat in one chair and Miss R. sat in the other. She wore a blue
dress containing a red figure. There was nothing exceptional about her. I was disappointed by her plainness, by the bareness of the room, by the absence of books.

The girls of my quarter wore long blue mufflers that reached to their knees. Sometimes the girls hid Comanches in their rooms, the blue mufflers together in a room creating a great blue fog. Block opened the door. He was carrying weapons, flowers, loaves of bread. And he was friendly, kind, enthusiastic, so I related a little of the history of torture, reviewing the technical literature quoting the best modern sources, French, German, and American, and pointing out the flies which had gathered in anticipation of some new, cool color.

“What is the situation?” I asked.

“The situation is liquid,” he said. “We hold the south quarter and they hold the north quarter. The rest is silence.”

“And Kenneth?”

“That girl is not in love with Kenneth,” Block said frankly. “She is in love with his coat. When she is not wearing it she is huddling under it. Once I caught it going down the stairs by itself. I looked inside. Sylvia.”

Once I caught Kenneth’s coat going down the stairs by itself but the coat was a trap and inside a Comanche who made a thrust with his short, ugly knife at my leg which buckled and tossed me over the balustrade through a window and into another situation. Not believing that your body brilliant as it was and your fat, liquid spirit distinguished and angry as it was were stable quantities to which one could return on wires more than once, twice, or another number of times I said: “See the table?”

In Skinny Wainwright Square the forces of green and blue swayed and struggled. The referees ran out on the field trailing chains. And then the blue part would be enlarged, the green diminished. Miss R. began to speak. “A former king of Spain, a Bonaparte, lived for a time in Bordentown, New Jersey. But that’s no good.” She paused. “The ardor aroused in men by the beauty of women can only be satisfied by God. That is very good (it is Valery) but it is not what I have to teach you, goat, muck, filth, heart of my heart.” I showed the table to Nancy. “See the table?” She stuck out her tongue red as a cardinal’s hat. “I made such a table once,” Block said frankly. “People all over
America have made such tables. I doubt very much whether one can enter an American home without finding at least one such table, or traces of its having been there, such as faded places in the carpet.” And afterward in the garden the men of the 7th Cavalry played Gabrieli, Albinoni, Marcello, Vivaldi, Boccherini. I saw Sylvia. She wore a yellow ribbon, under a long blue muffler. “Which side are you on,” I cried, “after all?”

“The only form of discourse of which I approve,” Miss R. said in her dry, tense voice, “is the litany. I believe our masters and teachers as well as plain citizens should confine themselves to what can safely be said. Thus when I hear the words pewter, snake, tea, Fad #6 sherry, serviette, fenestration, crown, blue coming from the mouth of some public official, or some raw youth, I am not disappointed. Vertical organization is also possible,” Miss R. said, “as in

```
pewter
snake
tea
Fad #6 sherry
serviette
fenestration
crown
blue
```

I run to liquids and colors,” she said, “but you, you may run to something else, my virgin, my darling, my thistle, my poppet, my own. Young people,” Miss R. said, “run to more and more unpleasant combinations as they sense the nature of our society. Some people,” Miss R. said, “run to conceits or wisdom but I hold to the hard, brown, nut-like word. I might point out that there is enough aesthetic excitement here to satisfy anyone but a damned fool.” I sat in solemn silence.

Fire arrows lit my way to the post office in Patton Place where members of the Abraham Lincoln Brigade offered their last, exhausted letters, postcards, calendars. I opened a letter but inside was a Comanche flint arrowhead played by Frank Wede – kind in an elegant gold chain and congratulations. Your earring rattled against my spectacles when I leaned forward to touch the soft, ruined place where
the hearing aid had been. “Pack it in! Pack it in!” I urged, but the men in charge of the Uprising refused to listen to reason or to understand that it was real and that our water supply had evaporated and that our credit was no longer what it had been, once.

We attached wires to the testicles of the captured Comanche. And I sat there getting drunker and drunker and more in love and more in love. When we threw the switch he spoke. His name, he said, was Gustave Aschenbach. He was born at L--, a country town in the province of Silesia. He was the son of an upper official in the judicature, and his forebears had all been officers, judges, departmental functionaries. . . And you can never touch a girl in the same way more than once, twice, or another number of times however much you may wish to hold, wrap, or otherwise fix her hand, or look, or some other quality, or incident, known to you previously. In Sweden the little Swedish children cheered when we managed nothing more remarkable than getting off a bus burdened with packages, bread and liver-paste and beer. We went to an old church and sat in the royal box. The organist was practicing. And then into the graveyard next to the church. Here lies Anna Pedersen, a good woman. I threw a mushroom on the grave. The officer commanding the garbage dump reported by radio that the garbage had begun to move.

Jane! I heard via an International Distress Coupon that you were beaten up by a dwarf in a bar on Tenerife. That doesn’t sound like you, Jane. Mostly you kick the dwarf in his little dwarf groin before he can get his teeth into your tasty and nice-looking leg, don’t you, Jane? Your affair with Harold is reprehensible, you know that, don’t you, Jane? Harold is married to Nancy. And there is Paula to think about (Harold’s kid), and Billy (Harold’s other kid). I think your values are peculiar, Jane! Strings of language extend in every direction to bind the world into a rushing, ribald whole.

And you can never return to felicities in the same way, the brilliant body, the distinguished spirit recapitulating moments that occur once, twice, or another number of times in rebellions, or water. The rolling consensus of the Comanche nation smashed our inner defenses on three sides. Block was firing a greasegun from the upper floor of a building designed by Emery Roth & Sons. “See the table?” “Oh, pack it in with your bloody table!” The city officials were tied to
trees. Dusky warriors padded with their forest tread into the mouth of the mayor. “Who do you want to be?” I asked Kenneth and he said he wanted to be Jean-Luc Godard but later when time permitted conversations in large, lighted rooms, whispering galleries with black-and-white Spanish rugs and problematic sculpture on calm, red catafalques. The sickness of the quarrel lay thick in the bed. I touched your back, the white, raised scars.

We killed a great many in the south suddenly with helicopters and rockets but we found that those we had killed were children and more came from the north and from the east and from other places where there are children preparing to live. “Skin,” Miss R. said softly in the white, yellow room. “This is the Clemency Committee. And would you remove your belt and shoelaces.” I removed my belt and shoelaces and looked (rain shattering from a great height the prospects of silence and clear, neat rows of houses in the subdivisions) into their savage black eyes, paint, feathers, beads.
The balloon, beginning at a point on Fourteenth Street, the exact location of which I cannot reveal, expanded northward all one night, while people were sleeping, until it reached the Park. There, I stopped it; at dawn the northernmost edges lay over the Plaza; the free-hanging motion was frivolous and gentle. But experiencing a faint irritation at stopping, even to protect the trees, and seeing no reason the balloon should not be allowed to expand upward, over the parts of the city it was already covering, into the “air space” to be found there, I asked the engineers to see to it. This expansion took place throughout the morning, soft imperceptible sighing of gas through the valves. The balloon then covered forty-five blocks north-south and an irregular area east-west, as many as six crosstown blocks on either side of the Avenue in some places. That was the situation, then.

But it is wrong to speak of “situations,” implying sets of circumstances leading to some resolution, some escape of tension; there were no situations, simply the balloon hanging there -- muted heavy grays and browns for the most part, contrasting with walnut and
soft yellows. A deliberate lack of finish, enhanced by skilful installation, gave the surface a rough, forgotten quality; sliding weights on the inside, carefully adjusted, anchored the great, vari-shaped mass at a number of points. Now we have had a flood of original ideas in all media, works of singular beauty as well as significant milestones in the history of inflation, but at that moment there was only this balloon, concrete particular, hanging there.

There were reactions. Some people found the balloon “interesting.” As a response this seemed inadequate to the immensity of the balloon, the suddenness of its appearance over the city; on the other hand, in the absence of hysteria or other societally-induced anxiety, it must be judged a calm, “mature” one. There was a certain amount of initial argumentation about the “meaning” of the balloon; this subsided, because we have learned not to insist on meanings, and they are rarely even looked for now, except in cases involving the simplest, safest phenomena. It was agreed that since the meaning of the balloon could never be known absolutely, extended discussion was pointless, or at least less purposeful than the activities of those who, for example, hung green and blue paper lanterns from the warm gray underside, in certain streets, or seized the occasion to write messages on the surface, announcing their availability for the performance of unnatural acts, or the availability of acquaintances.

Daring children jumped, especially at those points where the balloon hovered close to a building, so that the gap between balloon and building was a matter of a few inches, or points where the balloon actually made contact, exerting an ever-so-slight pressure against the side of a building, so that balloon and building seemed a unity. The upper surface was so structured that a “landscape” was presented, small valleys as well as slight knolls, or mounds; once atop the balloon, a stroll was possible, or even a trip, from one place to another. There was pleasure in being able to run down an incline, then up the opposing slope, both gently graded, or in making a leap from one side to the other. Bouncing was possible, because of the pneumaticity of the surface, and even falling, if that was your wish. That all these varied motions, as well as others, were within one’s possibilities, in experiencing the “up” side of the balloon, was extremely exciting for children, accustomed to the city’s flat, hard skin. But the purpose of
the balloon was not to amuse children.

Too, the number of people, children and adults, who took advantage of the opportunities described was not so large as it might have been: a certain timidity, lack of trust in the balloon, was seen. There was, furthermore, some hostility. Because we had hidden the pumps, which fed helium to the interior, and because the surface was so vast that the authorities could not determine the point of entry — that is, the point at which the gas was injected — a degree of frustration was evidenced by those city officers into whose province such manifestations normally fell. The apparent purposelessness of the balloon was vexing (as was the fact that it was “there” at all). Had we painted, in great letters, “laboratory tests prove” or “18% more effective” on the sides of the balloon, this difficulty would have been circumvented. But I could not bear to do so. On the whole, these officers were remarkably tolerant, considering the dimensions of the anomaly, this tolerance being the result of, first, secret tests conducted by night that convinced them that little or nothing could be done in the way of removing or destroying the balloon, and, secondly, a public warmth that arose (not uncolored by touches of the aforementioned hostility) toward the balloon, from ordinary citizens.

As a single balloon must stand for a lifetime of thinking about balloons, so each citizen expressed, in the attitude he chose, a complex of attitudes. One man might consider that the balloon had to do with the notion sullied, as in the sentence The big balloon sullied the otherwise clear and radiant Manhattan sky. That is, the balloon was, in this man’s view, an imposture, something inferior to the sky that had formerly been there, something interposed between the people and their “sky.” But in fact it was January, the sky was dark and ugly; it was not a sky you could look up into, lying on your back in the street, with pleasure, unless pleasure, for you, proceeded from having been threatened, from having been misused. And the underside of the balloon was a pleasure to look up into, we had seen to that, muted grays and browns for the most part, contrasted with walnut and soft, forgotten yellows. And so, while this man was thinking sullied, still there was an admixture of pleasurable cognition in his thinking, struggling with the original perception.

Another man, on the other hand, might view the balloon as
In Unspeakable Practices, Unnatural Acts, it is as if Barthelme seeks to paint a portrait of man-in-general “call him Barthelmean Man” from multiple perspectives, just as he had done previously with his archetypal woman in Snow White (1967). From the vantage point in the mid 1960s, this man is as yet unsure of how to respond to the new era ushered in by Masters and Johnson, the sexual revolution, and the feminist movement. Ann, Sylvia, Alice, Pia, Nancy, Barbara “these are just some of the women who appear in shrouded contexts as “love objects” and antagonists to the host of nameless an